

Title of article	In defence of partisan justice: What can African business ethics learn from John Rawls?
Author(s)	Piet J Naudé
Authors' biographies	Piet Naudé holds a Masters in Philosophy and Doctor's degree in Theology from Stellenbosch University. He is former Dean of Arts at the University of Port Elizabeth and currently Professor in the School of Social Sciences and Humanities, and Director of the Centre for Professional Ethics at the newly formed Nelson Mandela Metropolitan University. He was elected President of BEN-Africa for the period 2004-2008.
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Authors' contact details	Piet J Naudé Director: Centre for Professional Ethics Nelson Mandela Metropolitan University PO Box 77000 Port Elizabeth, South Africa, 6031 E-mail: piet.naude@nmmu.ac.za
Abstract	The managerial and personal approaches to Business Ethics are inadequate to address the systemic problems facing ethical reflection in Africa. It is argued that the ethical guidance position that takes the least advantaged individuals or groups in society as reference points is a more suitable ethical approach. The philosophical version of this egalitarian view as set out by John Rawls is then shortly explained, after which a few implications for Business Ethics in Africa are drawn.
Key words	African business ethics, distributive justice, egalitarianism, Rawls

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